

BASIC DETAILS

21100--ACAD HEIGHTS PUBLIC SCHOOL VILL KHOKHAR SANGRUR

Dated : 28/08/2021

SCHOOL NAME	ACAD HEIGHTS PUBLIC SCHOOL VILL KHOKHAR SANGRUR	SCHOOL CODE	21100
ADDRESS	ACADEMIC HEIGHTS PUBLIC SCHOOL ,VILL KHOKHAR, PO GOBINDGARH ,SANGRUR	AFFILIATION CODE	1631111
PRINCIPAL	MR VIJAY ANAND	PRINCIPAL'S CONTACT NUMBER	9463584142
PRINCIPAL'S EMAIL ID	ahpskhokhar@gmail.com	PRINCIPAL'S RETIREMENT DATE	31/03/2046
SCHOOL'S CONTACT NUMBER	1676-278378	SCHOOL'S EMAIL ID	ahpskhokhar@gmail.com
SCHOOL'S WEBSITE	www.ahpslehragaga.com	SCHOOL'S FAX NUMBER	1676278378
LANDMARK NEAR SCHOOL	Near Lord Krishna College Khokhar	YEAR OF ESTABLISHMENT	2014
AFFILIATION VALIDITY	2017 TO 2022	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	Shri Bala Ji Edu. Welfare & Charitable Society	REGISTRATION DATE	06/01/2015
SOCIETY REGISTRATION NUMBER	DIC/DRA/8578	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Dept.of school education Sangrur Punjab(EE)	NOC ISSUING DATE	23/06/2016
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/1631111.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/1631111.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	No	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

21100--ACAD HEIGHTS PUBLIC SCHOOL VILL KHOKHAR SANGRUR

Dated : 28/08/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	27	NUMBER OF PGTs	12
NUMBER OF TGTs	07	NUMBER OF PRTs	5
NUMBER OF PETS	1	OTHER NON-TEACHING STAFF	4
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	5	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	07
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	03

STUDENT DETAILS

21100--ACAD HEIGHTS PUBLIC SCHOOL VILL KHOKHAR SANGRUR

Dated : 28/08/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	29	29
2	1	20	20
3	1	20	20
4	1	15	15
5	1	20	20
6	1	24	24
7	1	09	09
8	1	20	20
9	1	22	22
10	1	35	35
11	3	25	25
12	3	38	38

ACADEMIC DETAILS

21100--ACAD HEIGHTS PUBLIC SCHOOL VILL KHOKHAR SANGRUR

Dated : 28/08/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
241---MATHEMATICS BASIC 004---PUNJABI 041---MATHEMATICS 165---COMPUTER APPLICATIONS 184---ENGLISH LANG & LIT. 086---SCIENCE 087---SOCIAL SCIENCE 085---HINDI COURSE-B	000---NA 032---CAR. MUSIC MEL INS 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 301---ENGLISH CORE 029---GEOGRAPHY 034---HIND MUSIC.VOCAL 027---HISTORY 065---INFORMATICS PRAC. (NEW) 042---PHYSICS 028---POLITICAL SCIENCE 104---PUNJABI 048---PHYSICAL EDUCATION 055---ACCOUNTANCY 808---AGRICULTURE 044---BIOLOGY 054---BUSINESS STUDIES 041---MATHEMATICS 039---SOCIOLOGY

INFRASTRUCTURE DETAILS

21100--ACAD HEIGHTS PUBLIC SCHOOL VILL KHOKHAR SANGRUR

Dated : 28/08/2021

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	9286	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	7525	TOTAL NUMBER OF ROOMS	30
TOTAL NUMBER OF SMALL-SIZED ROOMS	6	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	20
TOTAL NUMBER OF LARGE-SIZED ROOMS	5	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	10
NUMBER OF BOYS TOILET	6	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	1	NUMBER OF WASHROOMS FOR MALE STAFF	1
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	4
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	1	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	1	NUMBER OF DIGITAL CLASSROOMS	3
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	20	DOES THE SCHOOL HAVE WEB SERVERS	YES

DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	NO	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	5	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	5
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	5	NUMBER OF ACTIVITY ROOMS	3
NAME OF TRANSPORT COORDINATOR	Ravi Kumar	TRANSPORT COORDINATOR CONTACT	7307470079
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/21100.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/1631111.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	5650	PERIODICALS IN THE SCHOOL LIBRARY	5
DAILIES IN THE SCHOOL LIBRARY	5	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1500

LIBRARY RESOURCES	0	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	1200	COMPUTER LAB SIZE (IN SQ. METERS)	600
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	600	CHEMISTRY LAB SIZE (IN SQ. METERS)	600
PHYSICS LAB SIZE (IN SQ. METERS)	600	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	0
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	1
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	600	MATHEMATICS LAB SIZE (IN SQ. METERS)	600
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN 500 SQ FT	0

LOCATION DETAILS

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Dated : 28/08/2021

NEAREST NATIONALISED BANK	PNB	DISTANCE OF BANK FROM SCHOOL IN KM	8
NEAREST BUS STATION	lehargaga	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	lehargaga	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	3
NEAREST AIRPORT	chandigarh	DISTANCE OF AIRPORT FROM SCHOOL IN KM	150
NEAREST HOSPITAL	lehargaga	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	10
NEAREST POLICE STATION	chajli	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	7
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

21100--ACADEMICS HEIGHTS PUBLIC SCHOOL, SANGRUR

Dated : 28/08/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	30
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	40000	TARGET DATE FOR STOPPING USE OF POLYTHENE	10/15/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

Dated : 28/08/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Suresh Singla	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	Lehragaga
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	9915068497	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9915068497
SECRETARY NAME	Sanjay kumar Singla	TOTAL MEMBERS	9
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

21100--ACAD HEIGHTS PUBLIC SCHOOL VILL KHOKHAR SANGRUR

Dated : 10/04/2021

URL OF SCHOOL WEBSITE	ahpskhokhar.com	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

21100--ACAD HEIGHTS PUBLIC SCHOOL VILL KHOKHAR SANGRUR

Dated : 28/08/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Mr Sanjay Singla
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	09915068497	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	sanjaylklg@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Vijay Anand	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7527968497
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	ahpskhokhar@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Mr Sanjay Singla
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	09915068497	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	sanjaylklg@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	PBBI0040306000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	UCO BANK
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JULY
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/21100.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/21100.pdf)

INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/21100.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/21100.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
In today's world, all round development of children is must. So, our school is trying to provide every type of facility like smart classes, computer classes, labs, swimming pool, playgrounds etc. to give quality education to students.			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADE NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	27		

FEE STRUCTURE OF SCHOOL

21100--ACAD HEIGHTS PUBLIC SCHOOL VILL KHOKHAR SANGRUR

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	0	1170	3900	1500
MIDDLE	0	1470	3900	1500
SECONDARY	0	1570	3900	1500
SENIOR SECONDARY	0	1720	3500	2000

PHOTO OF SCHOOL

21100--ACAD HEIGHTS PUBLIC SCHOOL VILL KHOKHAR SANGRUR

SCHOOL PHOTOS

Dated :

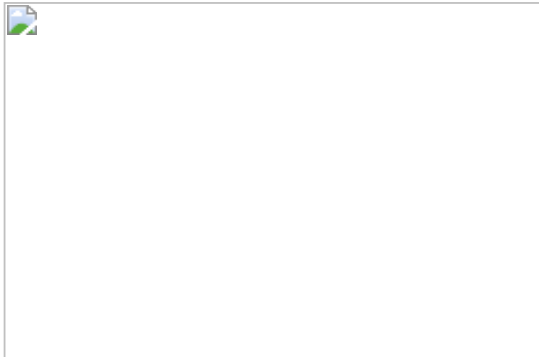
GEO-TAGGED PHOTO



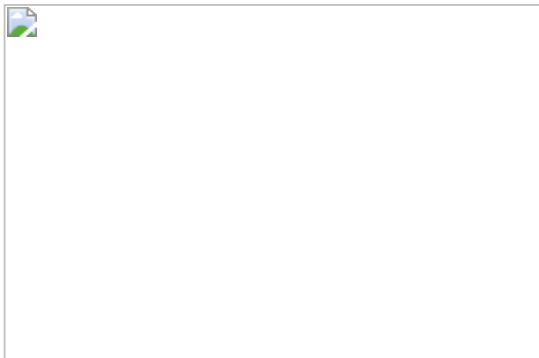
PLAYGROUND PHOTO



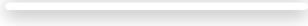
LIBRARY PHOTO



SCIENCE LAB PHOTO



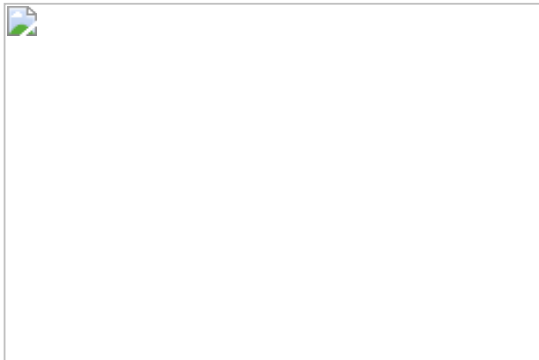
VIDEO



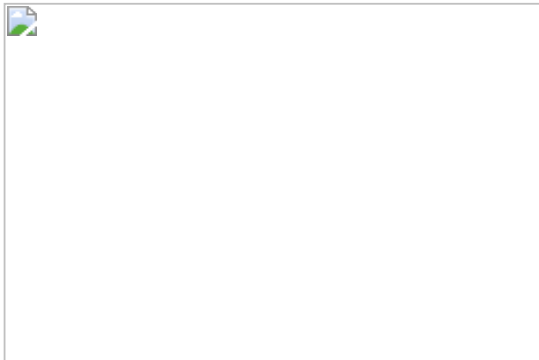
PHYSICS LAB PHOTO

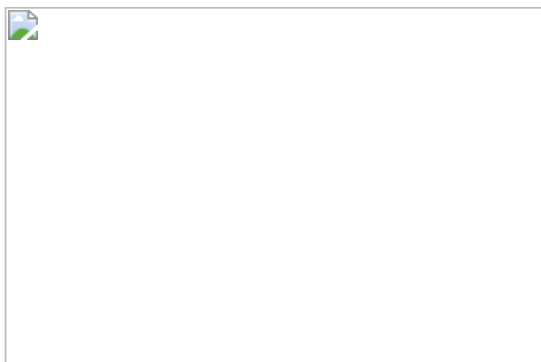


CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO**ADDITIONAL INFORMATION**

21100--ACADEMICS HEIGHTS PUBLIC SCHOOL,SANGRUR

Dated : 28/08/2021

U-DISE CODE

03160601503

SCHOOL LOCATED IN RURAL OR URBAN AREA

RURAL

HABITATION NAME/MOHALLA

Near Lord krishna College

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

Khokhar Kalan

VILLAGE PANCHAYAT NAME (FOR RURAL)

GP Khokhar Kalan

PIN CODE

148030

CLUSTER RESOURCE CENTER NAME

Dhaliwal Patti Chajali

CD BLOCK MANDAL/TALUKA NAME

Lehragaga

EDUCATIONAL ZONE/MANDAL/TALUKA NAME

Sunam-1

ASSEMBLY CONSTITUENCY

Dirba

MUNICIPALITY

Lehragaga

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD

YES

IS THIS A SPECIAL SCHOOL FOR CWSN

NO

IS THIS A SHIFT SCHOOL

NO

IS THIS A RESIDENTIAL SCHOOL

NO

TYPE OF RESIDENTIAL SCHOOL

PRIVATE

IS THIS A RELIGIOUS MINORITY SCHOOL

NO

TYPE OF RELIGIOUS MINORITY SCHOOL**NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR**

0

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR

0

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

21100--ACADEMICS HEIGHTS PUBLIC SCHOOL,SANGRUR

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR Dated : 28/08/2021 190

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 6

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 0

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 0

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 0

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL English

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NO

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 05

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED? NO

WHETHER TLE RECEIVED FOR EACH GRADE? NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 28/08/2021

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

6

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx?
FileName=smdc/1631111.pdf)**PHYSICAL FACILITIES AND EQUIPMENTS**

21100--ACADEMICS HEIGHTS PUBLIC SCHOOL,SANGRUR

NUMBER OF CLASSROOMS BY CONDITION

Dated : 28/08/2021

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

Good Condition

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

NO

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

2

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

1

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

**ENROLLMENT INFORMATION
CATEGORY WISE STUDENTS**

21100--ACADEMICS HEIGHTS PUBLIC SCHOOL, SANGRUR

Dated : 28/08/2021

CLASS	GENERAL	SC	ST	OBC
PRIMARY	88	5	0	11
MIDDLE	47	3	0	3
SECONDARY	54	1	0	2
SENIOR SECONDARY	60	0	0	3

MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	2	0	80	0	22
MIDDLE	1	0	40	0	12
SECONDARY	1	0	45	0	11
SENIOR SECONDARY	0	0	50	0	13

CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								

STATUS OF KITCHEN SHED (If meal prepared in school)	NOT AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	
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SPORTS INFORMATION

21100--ACADEMICS HEIGHTS PUBLIC SCHOOL,SANGRUR

Dated : 28/08/2021

<input checked="" type="checkbox"/> AEROBICS	<input checked="" type="checkbox"/> ATHLETICS	<input checked="" type="checkbox"/> BASKETBALL	<input checked="" type="checkbox"/> CHESS	<input checked="" type="checkbox"/> FOOTBALL	<input checked="" type="checkbox"/> HANDBALL	<input checked="" type="checkbox"/> JUDO	<input checked="" type="checkbox"/> KHO KHO	<input checked="" type="checkbox"/> SWIMMING	<input type="checkbox"/> TABLE TENNIS	<input checked="" type="checkbox"/> VOLLEYBALL
<input type="checkbox"/> ARCHERY	<input checked="" type="checkbox"/> BADMINTON	<input checked="" type="checkbox"/> BOXING	<input checked="" type="checkbox"/> CRICKET	<input type="checkbox"/> GYMNASTICS	<input type="checkbox"/> HOCKEY	<input checked="" type="checkbox"/> KABADDI	<input type="checkbox"/> SHOOTING	<input type="checkbox"/> TAEKWONDO	<input type="checkbox"/> TENNIS	<input checked="" type="checkbox"/> YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

21100--ACADEMICS HEIGHTS PUBLIC SCHOOL,SANGRUR

Dated : 28/08/2021

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	3	2			
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			

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